

W_{est} I_{shpeming} S_{woosh} & H_{otshots}

Boys and Girls Tournament 3RD - 8TH GRADES

APRIL 19 - 22, 2012

The West Ishpeming Travel teams are proud to announce its 6th Annual Boys and Girls Basketball Tournament. Please pass this invitation on to any interested basketball coaches.

ENTRY FEE: \$150.00 PER TEAM (Checks Payable to: Swoosh Basketball C/O Sheri Hewitt)

SEND REGISTRATION ROSTER AND ENTRY FEE TO:

“Sheri Hewitt” West Ishpeming Swoosh and Hotshots Basketball

270 N. Rose Street

Ishpeming, MI 49849

(906)486-6616 Email: hewittish@gmail.com

- Tournament is for any 3rd thru 8th Grade basketball teams. It is five on five full court.
- Teams may use players from a lower grade.
- Games will be played at the Aspen Ridge School and Westwood High School
- Pool Play or a Round Robin format will be used.
- Local Teams can expect to play on Thursday and Friday evening.
- Medals will be awarded to first and second team winners.

RULES

1. Team rosters must be submitted and only those on the roster are eligible to play. A player can only be on one roster. Awards will be given to up to 12 players.
2. All players on a team must play a minimum of 4 minutes per game.
3. Players must have numbered jerseys or t-shirts.
4. Destruction of property by a member or members of a team will disqualify that team and reimbursement of costs will be required.
5. Each team will have to provide a score keeper at score table.
6. Basketballs will NOT be provided by the tournament for warm-ups. Please bring YOUR OWN for warm-ups.
7. Teams will be present at least one-half hour prior to their games scheduled start time with their line-ups. Games may start up to 10 minutes early.
8. NO ONE is allowed on the courts during half-time or between games. There will be no shooting by players or anyone not involved in the game in progress.
9. Team expenses and liabilities for any player's injuries cannot be assumed by the NICE COMMUNITY SCHOOLS or the SWOOSH or HOTSHOTS Travel Teams.
10. Games will consist of two 20 minute halves with a running clock. The clock will stop under 1 minute. The referee may stop the clock on free throws if there is a long delay. There will be two 30 sec time-outs per half per team no rolling over. The ball will be put into play at the referees whistle and a 5 count will start. There will be a 5 minute warm-up period and a 5 minute intermission. Warm-ups and/or intermission may vary to keep the tournament on schedule.
11. One 2 minute overtime period will be played if necessary. The clock will stop an all whistles. Each team will have one 30 sec time-out. If the game is still tied, each coach will select five players from their team, and there will be a free throw “shoot-out” to determine a winner. Each player will shoot one free throw. The team with the most free throws made will be declared the winner. The “shoot-out” will continue until a winner is determined. Coaches do NOT have to select 5 different players each time. Disqualified players are NOT eligible to participate in a “shoot-out”.
12. Pressing will be allowed in the last 1 minutes of each half for 3-6 grades. No team will press if they are ahead by 10 or more points.
13. Pressing will be allowed for the second half only for 7 and 8 grade. No pressing in the first half. No team will press if they are ahead by 25 or more points.
14. There will be no zone defenses. NOTE: Teams may employ a zone press, but must play a man-to-man after the ball crosses half court. A zone defense violation will award the non-offending team 2 points and possession of the ball.
15. Free throws for 3 and 4 grade will be at the 13 foot line.
16. At Aspine Ridge there will be a half court line for 10 sec and no defense. Once crossed the over and back line will be the far 15 foot free throw line extended.
17. If one team is up by more than 25 points the clock will be a running clock.
18. All other rules not covered above will be the same as those used by the MHSAA.
19. Any decision of the tournament director, referees, or the tournament committee is final and without appeal in case of disputes. Tie-breaking rules to determine the winner of each pool will be as follows:
 1. Head-to-head contest.
 2. Highest points scored
 3. Fewest points allowed
 4. A free throw “shoot-out” if teams are present, otherwise, a coin-toss by the tournament director.

**ATHLETE RELEASE, WAIVER OF LIABILITY, ASSUMPTION OF RISK, INDEMNITY AND PARENTAL CONSENT
AGREEMENT
("AGREEMENT")**

IN CONSIDERATION of being permitted to participate in any way in the West Ishpeming Swoosh and Hotshot Tournament ("Activity"), I for myself, my personal representatives, assigns, heirs and next of kin:

1. ACKNOWLEDGE, agree, and represent that I understand the nature of the Activity and that I am qualified, in good health, and in proper physical condition to participate in such Activity. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.
2. FULLY UNDERSTAND that: (a) ATHLETIC ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("RISK"); (b) these Risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES either not know to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I incur as a result of my participation or that of the minor in the Activity.
3. HEREBY RELEASE, DISCHARGE AND COVENANT NOT TO SUE the Swoosh and Hotshots Travel Basketball teams or the NICE Community Schools as well as the coaches, officials, administrators, members, volunteers, participants, sponsors, advertisers of premises on which the Activity takes place and any other party indemnified and held harmless (each considered on of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT RESCUE OPERATIONS, NEGLIGENT SECURITY, TRAVEL AND RECREATIONAL OPERATIONS AND ACTIVITIES; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT, I or anyone on my behalf against any of the RELEASEES, I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss liability, damage, or cost which any may incur as the result of such claim.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE TO BE IN FULL FORCE AND EFFECT.

PRINTED NAME OF PARTICIPANT: _____

ADDRESS: _____
(Street) (City) (State) (Zip)

AREA CODE: _____ PHONE: _____

PARTICIPANTS SIGNATURE (only if age 18 or over): _____
DATE : _____

MINOR RELEASE

AND I, THE MINOR'S PARENT AND/OR LEGAL GUARDIAN, UNDERSTAND THAT NATURE OF ATHLETIC ACTIVITIES AND THE MINOR'S EXPERIENCE AND CAPABILITIES AND BELIEVE THE MINOR TO BE QUALIFIED, IN GOOD HEALTH, AND IN PROPER PHYSICAL CONDITION TO PARTICIPATE IN SUCH ACTIVITY. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON THE MINOR'S ACCOUNT CASUED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS AND FURTHER AGREE ABOVE, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

PRINTED NAME OF PARENT/GUARDIAN: _____

ADDRESS: _____
(Street) (City) (State) (Zip)

AREA CODE: _____ PHONE: _____

PARENT/GUARDIAN SIGNATURE (only if participant is under the age of 18): _____
DATE: _____

